Ajmani International School

(Affiliated to C.B.S.E. New Delhi)

LRP Road, Lakhimpur-Kheri

AJMANI KIDZEE

Playgroup-Nur-Jr.KG-Sr.KG & Grade V

CBSE CLUSTER -IV FOOTBALL (BOYS)

30th To 02nd, August 2026

TOURNAMENT

2026-27



Mr. Prince Saluja
Principal
Ajmani International School
Mob: 73799 96622

Mr. Ramakant Verma
Organising Secretary
Mob: 8174838984

Venue:

LRP Road, Rajapur, Lakhimpur-Kheri, 262701

www.ajmaniinternationalschool.edu.in ajmaniinternationalschool@gmail.com

Invitation to Participate in the CBSE CLUSTER-IV FOOTBALL (Boys) Tournament 2026

(30th To 02nd, August 2026)

Ref. No.: AIS/CBSE/CLUSTER-IV/2026
Date: 18/05/2026

Dear School Principal,
Subject: Participation in CBSE Cluster-IV Football Tournament (Boys) – 2026

Dear Sir/Madam,
Greetings from Ajmani International School, LRP, Road, Rajapur, Lakhimpur Kheri!
It is with immense pride and pleasure that we inform you that the Central Board of Secondary Education (CBSE) has entrusted our institution with the honour of hosting the CBSE Cluster-IV Football Tournament (Boys) scheduled from 30th To 02nd, August 2026.

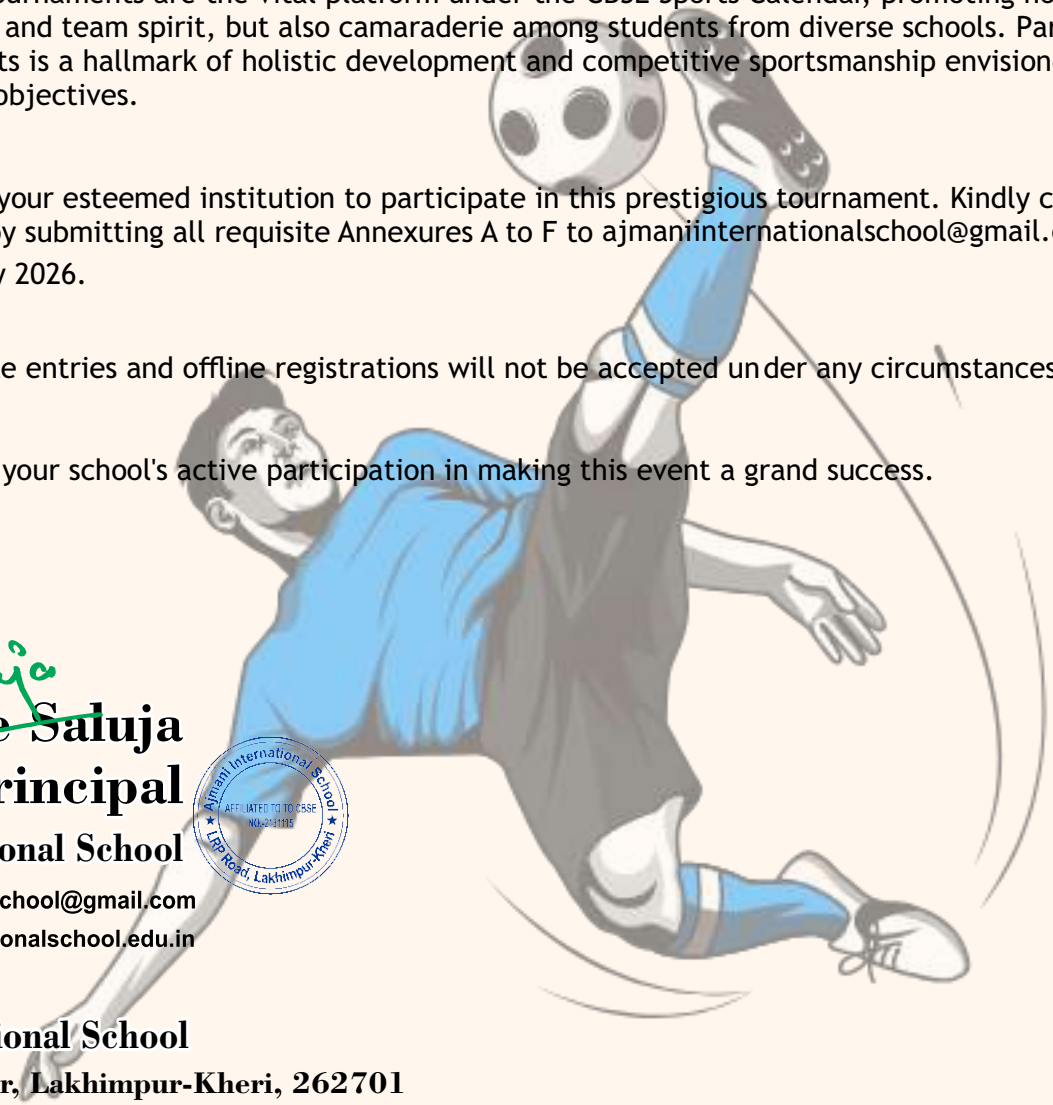
The CBSE Cluster Tournaments are the vital platform under the CBSE Sports Calendar, promoting not just physical excellence and team spirit, but also camaraderie among students from diverse schools. Participation in these tournaments is a hallmark of holistic development and competitive sportsmanship envisioned in CBSE's educational objectives.

We cordially invite your esteemed institution to participate in this prestigious tournament. Kindly confirm your participation by submitting all requisite Annexures A to F to ajmaniinternationalschool@gmail.com on or before 17 July 2026.

Please note that late entries and offline registrations will not be accepted under any circumstances.

We look forward to your school's active participation in making this event a grand success.

Warm regards,



Mr. Prince Saluja
Principal
Ajmani International School
ajmaniinternationalschool@gmail.com
www.ajmaniinternationalschool.edu.in

Venue:
Ajmani International School
LRP Road, Rajapur, Lakhimpur-Kheri, 262701

Contact to:
Mr. Anil Singh Mob: 8923291359
Mr. Chaudhary Rajesh singhMob: 7002189831

Mr. Ramakant Verma
Organising Secretary
Mob: 8174838984

Ajmani International School

AFFILIATED TO C.B.S.E. NEW DELHI (Playgroup - 12th)

LRP ROAD, RAJAPUR, LAKHIMPUR-KHERI, 262701, UTTAR-PRADESH
Phone: 9565211111, 9918161111
ajmaniinternationalschool@gmail.com
www.ajmaniinternationalschool.edu.in

Affliation No. 2131115
School Code: 70866

C.B.S.E. Cluster - IV Football (Boys)Tournament 2026-27

S.NO	IMPORTANT INFORMATION AT GLANCE	
1.	Chair Person of the Meet	Mr. Jasmeet Singh Ajmani
2.	Name of Principal and Contact No.	Mr. Prince Saluja - 7379996622
3.	Secretary Organizing Committee	Mr. Ramakant Verma - 8174838984 - 7393036564
4.	Joint Secretary Organizing Committee	Mr. Anil Singh - 8923291359 Mr. Chaudhary Rajesh Singh - 7002189831
5.	Organizing School	Ajmani International School
6.	Address of School	LRP ROAD, RAJAPUR, LAKHIMPUR-KHERI, 262701, UTTAR-PRADESH
7.	E-mail Id and contact No.	ajmaniinternationalschool@gmail.com / 9565211111
8.	School Website	www.ajmaniinternationalschool.edu.in
9.	Name of the Competition	CBSE Cluster-IV- Football(Boys) 2026-27
10.	Venue of Tournament	School Campus
11.	Timing of Meals	Morning Tea - 05:30 am to 06:30 am Breakfast - 07:00 am to 08:30 am Lunch - 12:30 pm to 02:00 pm Evening Tea - 05:00 pm to 06:00 pm Dinner - 08:00 pm to 09:30 pm
12.	Meal Arrangement	Hygienic and nutritious food (Fully Vegetarian) will be provided by the host School
13.	Contact for Details	Mr. Anil Verma - 9415397192, Mrs. Sarita Mishra - 8172988844 Ms. Deepshikha – 8317048933, Mrs. Mridulesh Sharma - 8126799969 Ms. Naval Verma – 7376891396
14.	Contact Stay Accommodation	Mr. Niyamat Ali - 72759 03802, Mr. Nishu Ajmani - 9889621492 Mr. Vijendra Prajapati - 98388 06297,
15.	Contact for Transportation	Mr. Lovekush Shukla - 9918171111, Mr. Abhay Sharma - 6394655997 Mr. Pradeep Kumar - 9919111760, Mr. Brijesh Pal - 9412260885 Mr. Saurabh Shukla - 88688 30295
16.	Registration Desk	Mr. Ashish Srivastava - 9506670047 Mr. Vivek Rai - 8826011293, Mr. Aman Shukla - 8090369635 Mr. Rahil Akhtar - 9453966539
17.	Registration	29/07/2026
18.	Event Coordinator	Mr. Hrituraj Singh - 9919745206
19.	School OfficeTiming	(08:00AM to 04:00 PM)
20.	Arrival of Teams	29/07/2026
21.	Manager/ Coaches Meeting	29/07/2026 AT 10:00PM
22.	Opening Ceremony	30/07/2026
23.	Competition Dates	30/07/2026 TO 02/08/2026
24.	Closing Ceremony	02/08/2026

Affliation No. 2131115
School Code: 70866

Ajmani International School
AFFILIATED TO C.B.S.E. NEW DELHI Playgroup - 12th

LRP ROAD, RAJAPUR, LAKHIMPUR-KHERI, 262701, UTTAR-PRADESH
Phone: 9565211111, 9918161111
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Date:- 30th To 02nd, August 2026

Organizational Rules

❖ ORGANISATION AND CONSTITUTION

Registration must be done through online process. (website: cbsegames.in)

For ensuring the smooth organization of Inter-School Sports and Games Competitions for Independent Category (Private) of Schools Affiliated to it.

To make sure that these activities are organized as per the directions of the Central Board of Secondary Education and in-conformity with its policies.

(A) The Headquarters of the Sports Committees shall be the Central Board of Secondary Education, Delhi.
(B) The Chairman, CBSE shall be the Chairman of the Sports Committee.

❖ Football(RULES)

1. All the matches will be played according to the latest and revised rules of all India Football Federation with modifications wherever applicable.
2. A Football Team shall consist of maximum 18 players. No player shall be allowed to take part in the tournament without proper kit.
3. All the matches at cluster level shall be played on knockout basis. In case of draw match at cluster level no extra time will be given.
4. Up to the semifinal stage matches, the duration of the match shall be 30-10-30 minutes. And the final shall be of 45- 10-45 minutes.
5. Maximum 7 players can be substituted in a game.
6. Procedure to determine the winner of a match shall be on the basis of penalty kicks where the competition rules require there to be a winning team after a match has been drawn.
7. The referee shall choose the goal at which the penalty kicks have to be taken.
8. If after both teams have taken five penalty kicks each and both have scored the same number of goals or have not scored any goal penalty kick continued to be taken in the ordered of 6th, 7th and so on alternately from each side, until one team has scored a goal more than the other from the same number of kicks.
9. With exception of the foregoing case only players who are on the field of play at the end of the match, which includes extra time are allowed to take penalty kicks.
10. At cluster level tournament, if the number of participating teams is eight or less than eight, the tournament can be arranged with league system.
11. At National Level: All the teams reporting may be divided into different pools in such a way that by and large no pool is of less than 4 teams. From each pool the two teams emerging on top will qualify to play the knock out stage matches. The match to decide the third and fourth position shall also be played.
12. Unless unavoidable, no team shall be called upon to play more than two matches in a day. There shall be at least 2 hours gap between the end of the earlier match and the commencement of the next match.
13. The school organizing cluster level competition shall take a group photo of the team that has qualified to participate at national level competition. The photo shall be signed by the host school principal and forwarded to the school organizing next level of competition along with the original entry Proforma.

❖ BOARDING/ LODGING

Lodging/Boarding:

IMPORTANT INSTRUCTIONS

Each participanting school must remit Rs. 500 (Rupees Five hundred) per head per day against lodging and boarding. Money will be collected/deposited against boarding and lodging on full day basis and no part payment will be collected or deposited and the participating schools will not insist to refund of part payment. It is mandatory for teams to stay in the accommodation provided by the school and to dine at the mess (dining facility) arranged by the host school. Team in need of stay facility must inform on 22nd June to 25th june 2026, by 4 pm.

Note: 1. If any team comes on 29th july and takes lunch then they will have to pay full day charge

2. If the team take dinner only on 29th july then they will have to pay half day charge Points 1 & 2 consider only 29th july 2026

(Performa Enclosed) - Minimum FOUR DAYS boarding and lodging charges will have to be paid in Advance.

For the purpose of safety/ security and to ensure identity/ entry of only authorized players in the venue, the organizing school should issue an ID card to each participant. The organizing school may charge upto Rs.100/- per player for the same.

1. **Registration of students** 29th July, 2026 at school till 9:00 P.M. Students need to carry their School ID-Card, Aadhar Card & Group Photograph with School Principal duly attested.
2. **All the Coach & Manager note that meeting for Football Cluster IV will be on** 29th July, 2026 **at 10:00 pm in the school premises.**
3. Lodging and Meals will be available from 29th July, 2026 onwards.
4. **Transport for pick up will be available on** 29th July, 2026 **till 11:00 pm from Railway Station And Bus Stand Lakhimpur. Team Manager/ Coach can contact Transport In-charge.**
5. All the participants document should be duly attested by the Principal and original copy to be submitted at the time of Registration.
6. Every team will carry their school flag, for the purpose of March past, opening ceremony and to be used during prize distribution ceremony at victory stand.
7. Participantes have to carry there Original **AADHAR CARD & DATE OF BIRTH CERTIFICATE.**

❖ PARTICIPATING SCHOOL

1. No team will be permitted to play unless accompanied by a teacher/ coach at the venue.
2. **All School will have to pay a caution Deposit of Rs 3000 which will berefundable.**
3. All expenses on items like travel, food, kit etc will have to be borne by the participating School.
4. Every team shall carry with them the required documents as mentioned under title "Eligibility".
5. Anyone-designated person accompanying the team will not be entertained for any matter at the venue and will not be permitted to stay in the premises.
6. Schools opting for stay in the campus should carry luggage with proper locks. School Coaches & Managers are responsible for their team belongings.
7. All participating teams must report at the school on 29 July 2026 . Meeting of the team Coach/ Manager will be held on the same day at 9.00 pm.
8. **No school will be permitted to participate unless they fill the online discipline-wise Entry Proforma and by-hand Entry Proforma would not be accepted.** No team will be permitted to play unless accompanied by a teacher/coach at the venue.
9. **SCHOOL MUST CARRY ID CARDS AS PER CBSE ONLINE FORMAT.**

❖ ACCREDITED REPRESENTATIVES(COACH/MANAGER)

1. All the teams shall be accompanied by a Teacher/Coach/Manager designated by the participating school Principal.

2. No team will be permitted to participate without accompanying official.

3. No team/ participants shall be accompanied by any parent. However, if a parent is accompanying the team, such information may be provided by the school on the school letter head.

4. No team shall be accompanied by more than two officials. **The officials accompanying the team shall have a valid Identity Card issued by their school Principal.**

5. No extra person shall be permitted to stay inside the school premises and on the playing field along with the teams.

❖ WITHDRAWING SCHOOL

- If a school, after filling-in its entry, wishes to withdraw from a tournament/meet, it shall give a written request of its intention to do so to the Organizing Secretary/School.
- School withdrawing without informing/requesting the Organizing school, **will be penalized with a penalty of SECURITY DEPOSIT.** (Security deposit will not be returned)

❖ ELIGIBILITY

Age : The player should be within the particular age group on 31 December of the year of competition.

(a) Only bonafide students shall be eligible to participate in the Inter School tournaments/meets. Feeding any non bonafide student shall be added to disqualification of the team.

(b) A student, who has failed twice in a particular class, shall no more be eligible to participate.

(c) In complete information in any respect is liable for disqualification of team.

(d) Any violation in eligibility (over age or Impersonation) shall be dealt according to rules.

(e)Medical checkup may also be applied by the Jury of Appeal appointed by the Organizing school in the cases of over age suspicion.

(f) A player shall be under 19 years of age as on 31 Dec 2026 For session 2026-27 sports events, the age criteria will be as follows:-

1. **Under 14 years: Born on or after 01-01-2013**
2. **Under17 years: Born on or after 01-01-2010**
3. **Under 19years: Born on or after 01-01-2008**

(g) All the supporting papers verifying the age of the player, etc in original, as per the CBSE Guidelines & Rules shall be carried personally by the Team Manager/Coach while reporting for participation.

(h) The players right to participate forfeit if fail to produce the papers supporting the eligibility in original on demand.

Any team/ Player not fulfilling the eligibility criteria before the commencement of the tournament/ meet shall not be permitted to participate.

❖ DISQUALIFICATIONS

A player/team may be disqualified/scratched for the following reasons-

1. If in-eligibility of any member of the team is detected.
2. Inclusion of non bonafide student in the team.
3. Misbehavior on ground by player or accompanying ofFicial.
4. Use of abusive language by player or accompanying ofFicial.
5. Misbehavior with ofFicials/Opponents by player or accompanying ofFicial.
6. In-discipline at the place of stay by player or accompanying ofFicial.
7. In-case of damaging the school property, Security Deposit will not be returned.
8. Indiscipline during the Opening and Closing ceremonies by player or accompanying official.

The Organizing School in no case shall show the eligibility performa or any other paper of a team to anyone who lodges the protest. It is only jury of appeals prerogative to verify all the documents.

The Organizing schoolshall submit details of the defaulters to the Jt Director (Sports) reporting the names of the schools/Players, in a separate cover. All such defaulters will be debarred from the participation in CBSE Cluster Games for the next year. If any of such school resorts to unfair means again, in the subsequent years, it will be debarred for three years.

❖ PROTEST

Protest of any nature in connection with the tournament shall be in writing and must reach the Organizing Secretary and CBSE Observer within one hour of the declaration of the result, duly accompanied by a fee of Rs.**2000/ -(Rupees Two Thousand)**.

Such a protest will be considered by Jury of Appeal, consisting of following:-

1. Principal, Organizing School
2. Organizing Secretary
3. CBSE Observer
4. Technically qualified People present
5. Department of Physical Education.

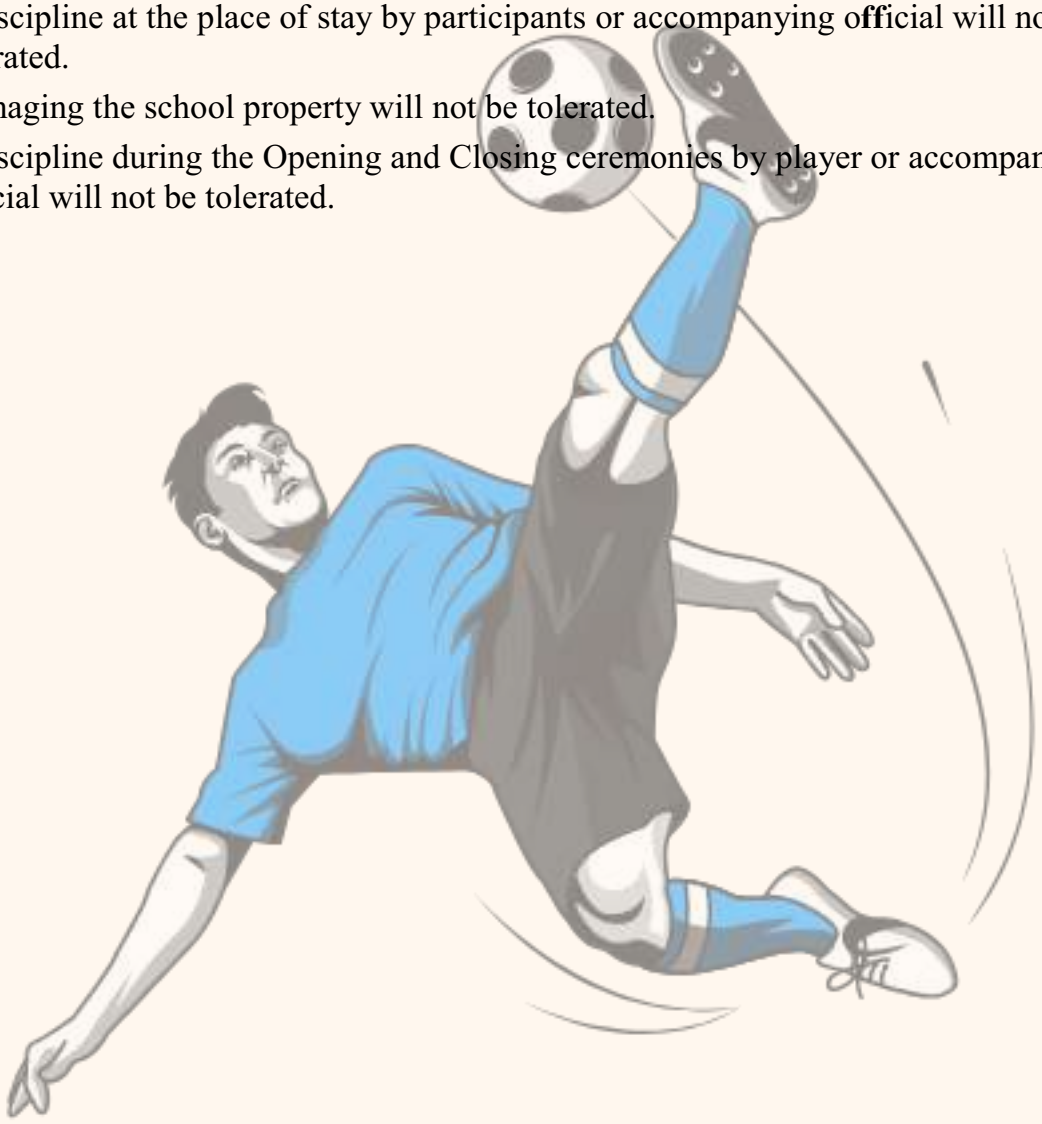
The parties under dispute may be heard before deciding the issue. In case the protest is upheld, the protest fee shall be refunded to the protesting school otherwise the fee shall be forfeited.

THE DECISION TAKEN BY THE JURY OF APPEAL WILL BE FINAL AND BINDING.

DO'S AND DON'TS:

1. The coaches will stay along with the students.
2. Drinking Liquor and smoking is strictly prohibited. The school has a zero tolerance policy on this. Anyone caught flaunting this rule the team will be immediately disqualified from the competition at any stage.
3. Due to security reasons, school teams must depart together. Individual gate passes will not be granted to participants to leave the school campus once they have registered. Gate passes to leave the campus will only be issued at the end of the competition.
4. Parents are not eligible for any facilities provided to the school teams.
5. You are requested to bring your own lock & Key.
6. Please do not keep any valuable things in the room. The host will not be responsible for any such loss.
7. Sports Uniform should be worn during opening ceremony.

8. Please make it a point to be punctual for all events and the meals.
9. Please do not litter in the campus or in your room. Use dustbin.
10. In case one feels sick or indisposed, contact the infirmary.
11. No one should play in the rooms or in corridors.
12. No player is allowed to leave the premises without coach / manager strictly to be followed.
13. Misbehaviour on ground by players or accompanying official will not be tolerated.
14. Inclusion of non bonafide student in the team will lead to disqualification of the team.
15. Use of abusive language by participants for accompanying official will not be tolerated.
16. Misbehaviour with Officials/Opponents by player or accompanying official will not be tolerated.
17. Indiscipline at the place of stay by participants or accompanying official will not be tolerated.
18. Damaging the school property will not be tolerated.
19. Indiscipline during the Opening and Closing ceremonies by player or accompanying official will not be tolerated.



IT SHALL BE MANDATORY FOR ALL THE PARTICIPATING SCHOOLS TO PROVIDE THE FOLLOWING ANNEXURE ON ARRIVAL AT VENUE

(i)The documents for verification in original if asked for.

(ii) The team photo with school Principal along with the entry Proforma, counter signed by the concerned Principal.

Annexure-B & Annexure-C.

(iii) Consent of participation before

(iv) Enclosed **Annexure-D** regarding your arrival plans and send the same to us in advance to facilitate the bus arrangements.

(v) Enclosed **Annexure-E** for ID cards of participants.

(vi) To provide CBSE registration number for student/player studying in class.

(vii) To supply the eligibility Performa filled-in online, counter signed by the concerned Principal.

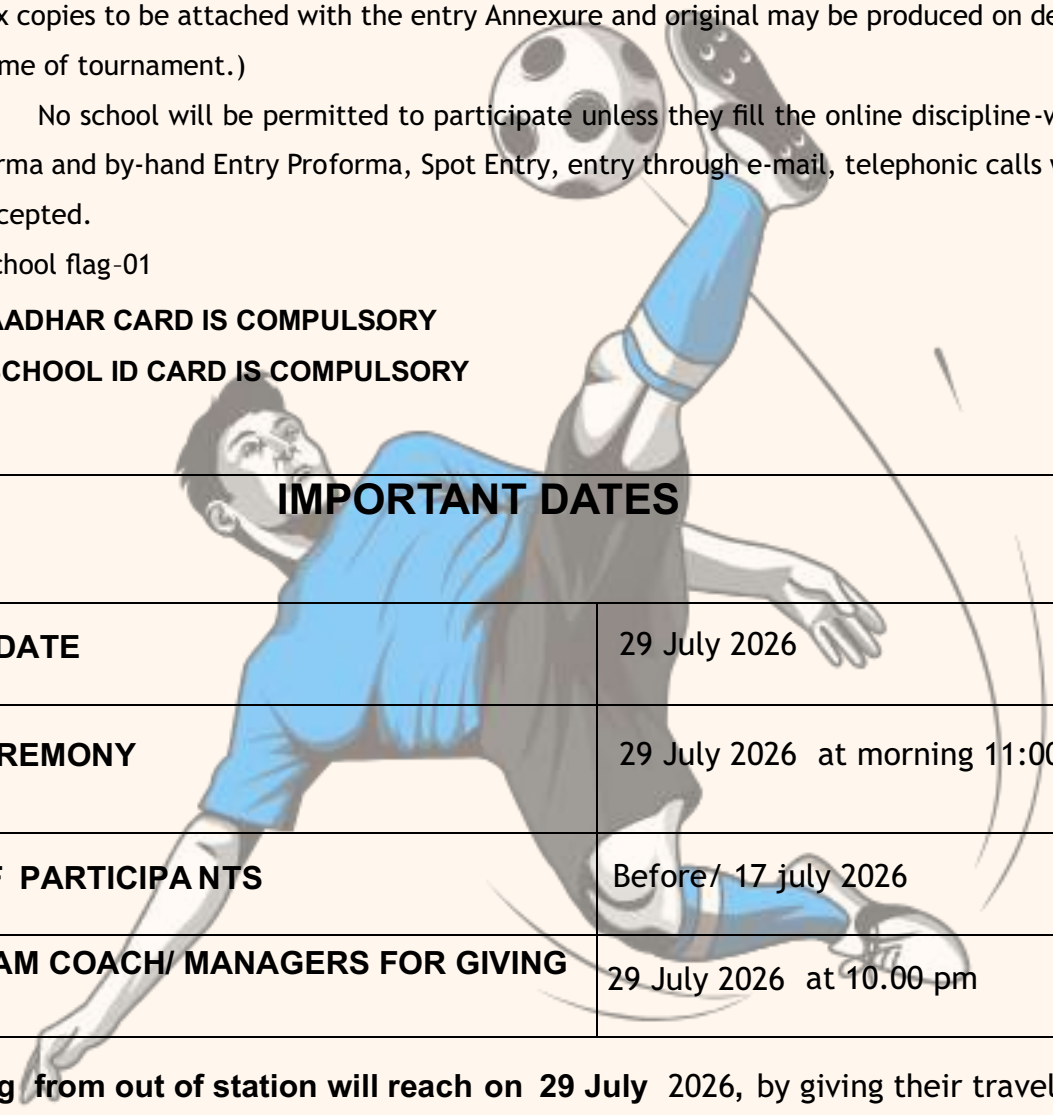
(viii) Participants studying in XI & XII, provide class X certificate with photo and birth certificate. (Xerox copies to be attached with the entry Annexure and original may be produced on demand, at the time of tournament.)

(ix) No school will be permitted to participate unless they fill the online discipline-wise Entry Proforma and by-hand Entry Proforma, Spot Entry, entry through e-mail, telephonic calls would not be accepted.

(x) School flag-01

(XI) **AADHAR CARD IS COMPULSORY**

(XII) **SCHOOL ID CARD IS COMPULSORY**



IMPORTANT DATES	
REPORTING DATE	29 July 2026
OPENING CEREMONY	29 July 2026 at morning 11:00 AM
CONSENT OF PARTICIPANTS	Before/ 17 july 2026
MEETING TEAM COACH/ MANAGERS FOR GIVING FIXTURE	29 July 2026 at 10.00 pm

Teams coming from out of station will reach on 29 July 2026, by giving their travelling schedule Till 17th July 2026.

Ajmani International School

AFFILIATED TO C.B.S.E. NEW DELHI Playgroup - 12th

LRP ROAD, RAJAPUR, LAKHIMPUR-KHERI, 262701, UTTAR-PRADESH
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Affliation No. 2131115
School Code: 70866

Dear Principal,

It is a proud privilege of Ajmani International School, LRP Road, Rajapur, Lakhimpur Kheri. to be entrusted by the CBSE, Delhi with the responsibility of hosting the CBSE Cluster IV Football Championship – 2026 for Boys (Under-14, Under-17, and Under-19). The tournament will be held from **30th To 02nd, August 2026.** at our school campus in Lakhimpur Kheri.

We wholeheartedly welcome all the participating teams and coaches to this grand event and look forward to your enthusiastic participation. Please take note of the following important details:
Arrival of teams: 29 july 2026
Managers/Coaches Meeting: 29 july 2026
Opening Ceremony: 30 july 2026
Competition Dates: 30 july 2026
Closing Ceremony: 02nd August 2026

It is mandatory for participants to register for the tournament through the CBSE online portal. Kindly send the hard copy of the registration form to our school address.

Documents to be brought while reporting for the meet:
Schools must carry a signed copy of the eligibility Proforma that was filled online.

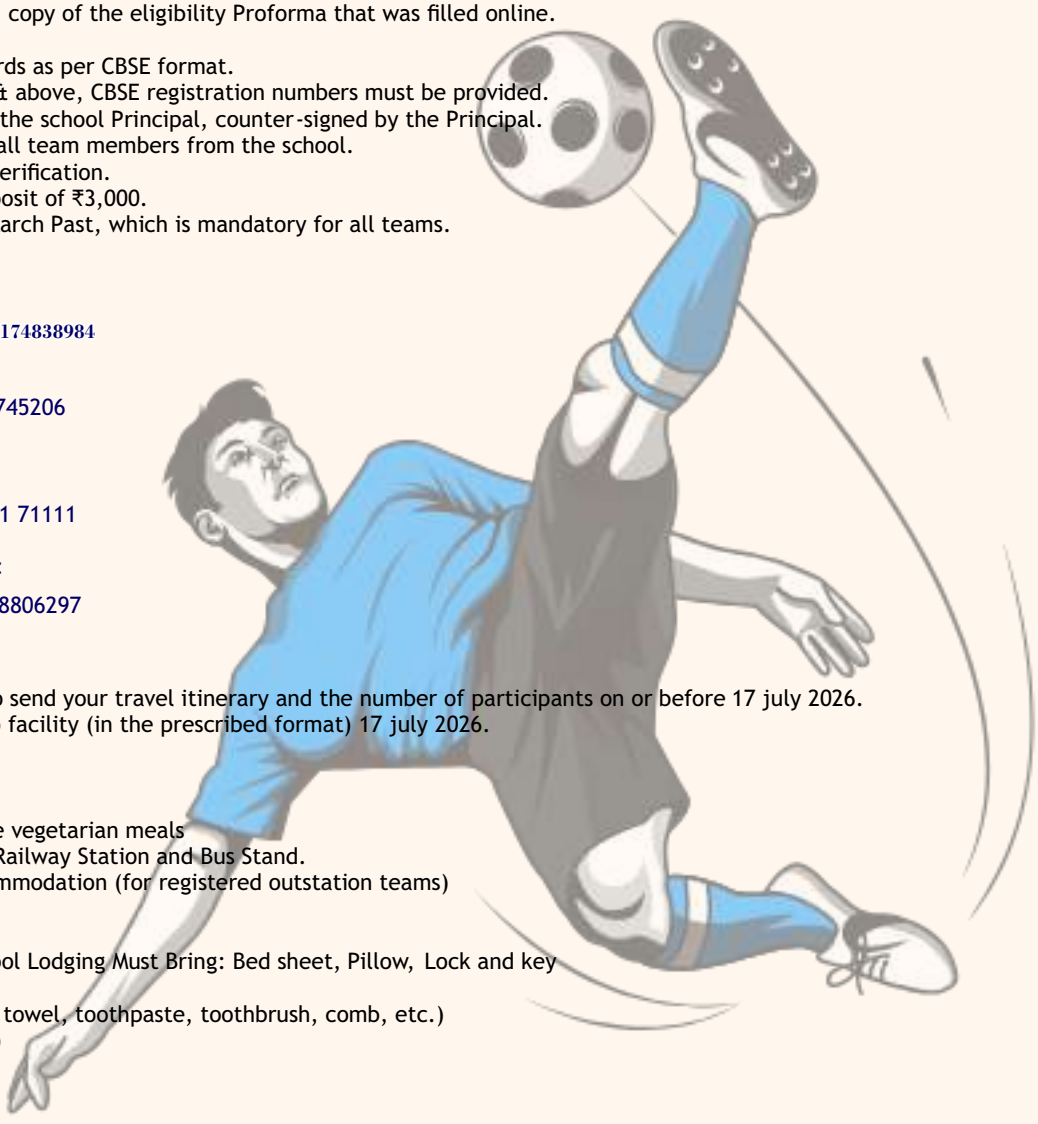
a) Schools must carry ID cards as per CBSE format.
b) For students of Class IX & above, CBSE registration numbers must be provided.
c) A team photograph with the school Principal, counter-signed by the Principal.
d) Bonafide certificate for all team members from the school.
e) Original documents for verification.
f) A refundable caution deposit of ₹3,000.
g) The school flag for the March Past, which is mandatory for all teams.

Contact Persons:
Organising Secretary:
Mr. Ramakant Verma **Mob: 8174838984**

Event Coordinators:
Mr. Hrituraj Singh MO:9919745206

Transport In-charge:
Mr. LoveKush Shukla- 99181 71111

Accommodation In-charges:
Mr. Vijendra Prajapati- 9838806297



You are kindly requested to send your travel itinerary and the number of participants on or before 17 july 2026.
Last date to request pickup facility (in the prescribed format) 17 july 2026.

Facilities Provided:

Hygienic, healthy, and pure vegetarian meals
Transport from lakhimpur Railway Station and Bus Stand.
Safe and comfortable accommodation (for registered outstation teams)

Students Availing Host School Lodging Must Bring: Bed sheet, Pillow, Lock and key

Personal hygiene kit (soap, towel, toothpaste, toothbrush, comb, etc.)
Required medicines (if any)

With warm regards,

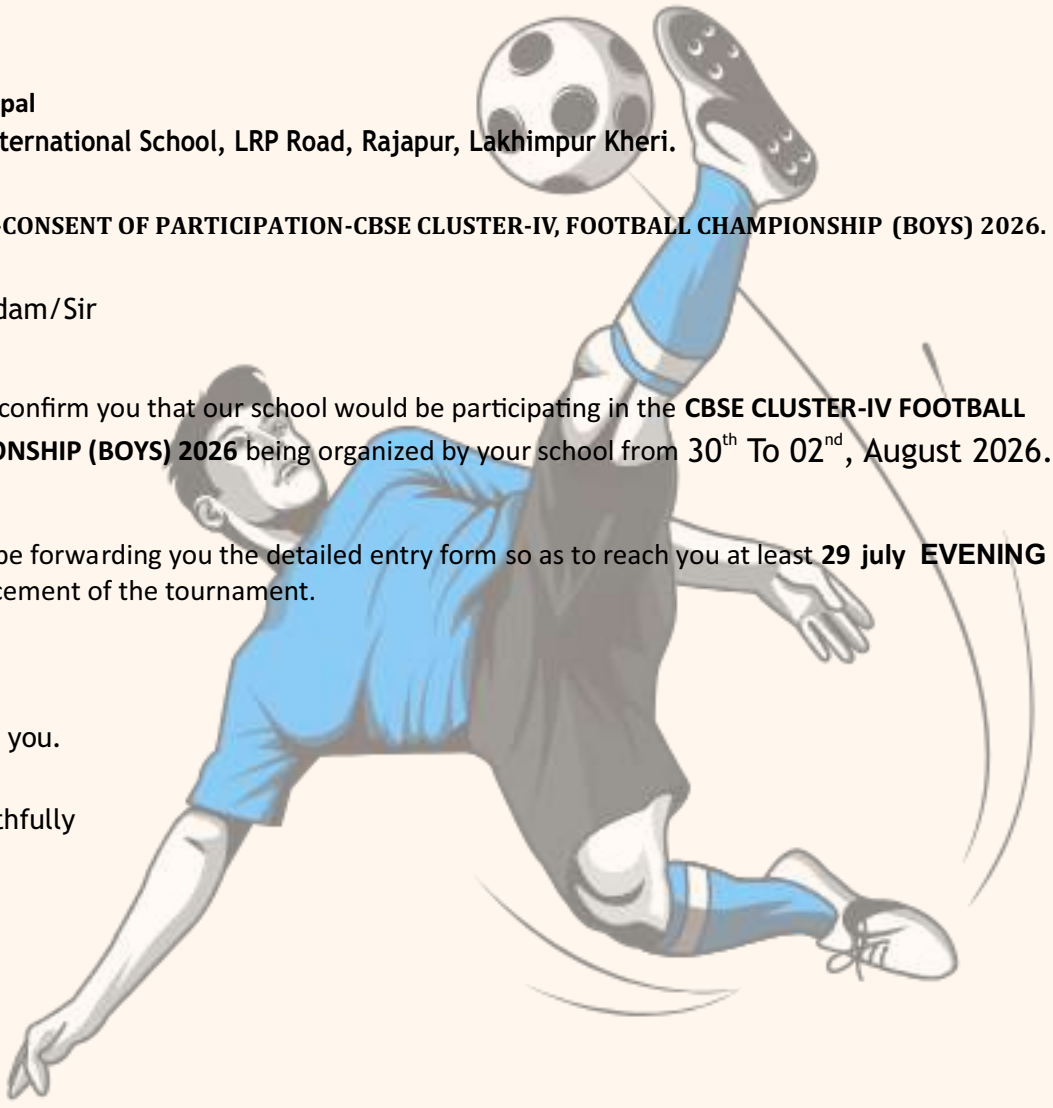
Mr. Prince Saluja
Principal
Ajmani International School

ANNEXURE-A

(On your school letter head)

Consent letter of participation

Date:-



The Principal
Ajmani International School, LRP Road, Rajapur, Lakhimpur Kheri.

SUBJECT:-CONSENT OF PARTICIPATION-CBSE CLUSTER-IV, FOOTBALL CHAMPIONSHIP (BOYS) 2026.

Dear Madam/Sir

This is to confirm you that our school would be participating in the **CBSE CLUSTER-IV FOOTBALL CHAMPIONSHIP (BOYS) 2026** being organized by your school from 30th To 02nd, August 2026.

We shall be forwarding you the detailed entry form so as to reach you at least **29 july EVENING** before the commencement of the tournament.

Thanking you.

Yours faithfully

Principal

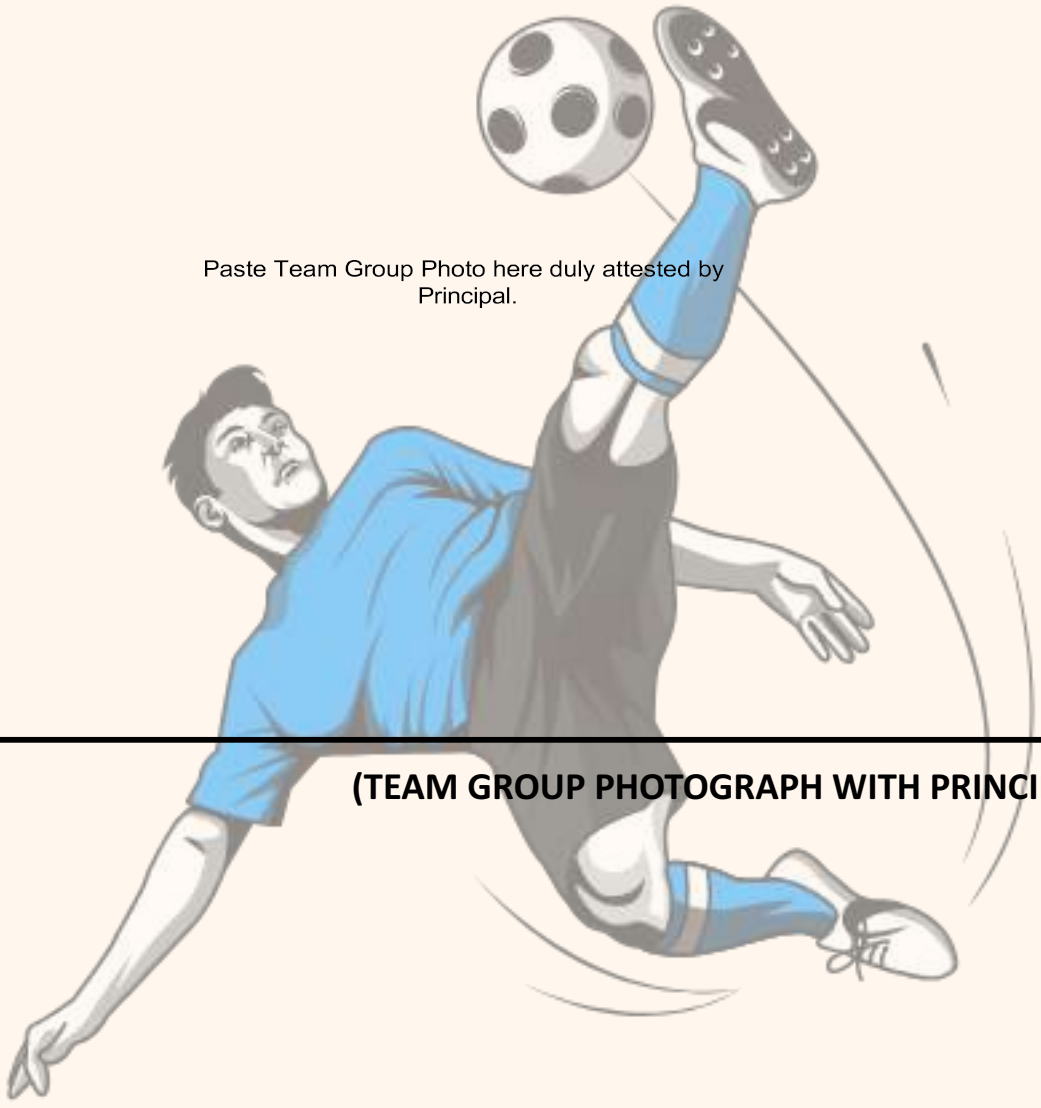
ANNEXURE-B

(On your school letter head)

TEAM GROUP PHOTOGRAPH WITH PRINCIPAL

Category: Boys ☐ **Age Group: U–14** ☐ **U– 17** ☐ **U– 19** ☐

Paste Team Group Photo here duly attested by Principal.



(TEAM GROUP PHOTOGRAPH WITH PRINCIPAL)

ANNEXURE-C

Category:Boys	AGEGROUPU-14 ☐ U-17 ☐ U-19 ☐

Name & Address of Participating School_____

Cluster_____ **State**_____ **Phone No.:**_____

S. NO.	CBSE BOARD UID NO.	NAME OF THE PARTICIPANT	CLASS	DOB (DD/MM/YYYY)
1				
2				
3				
4				
5				
6				
7				
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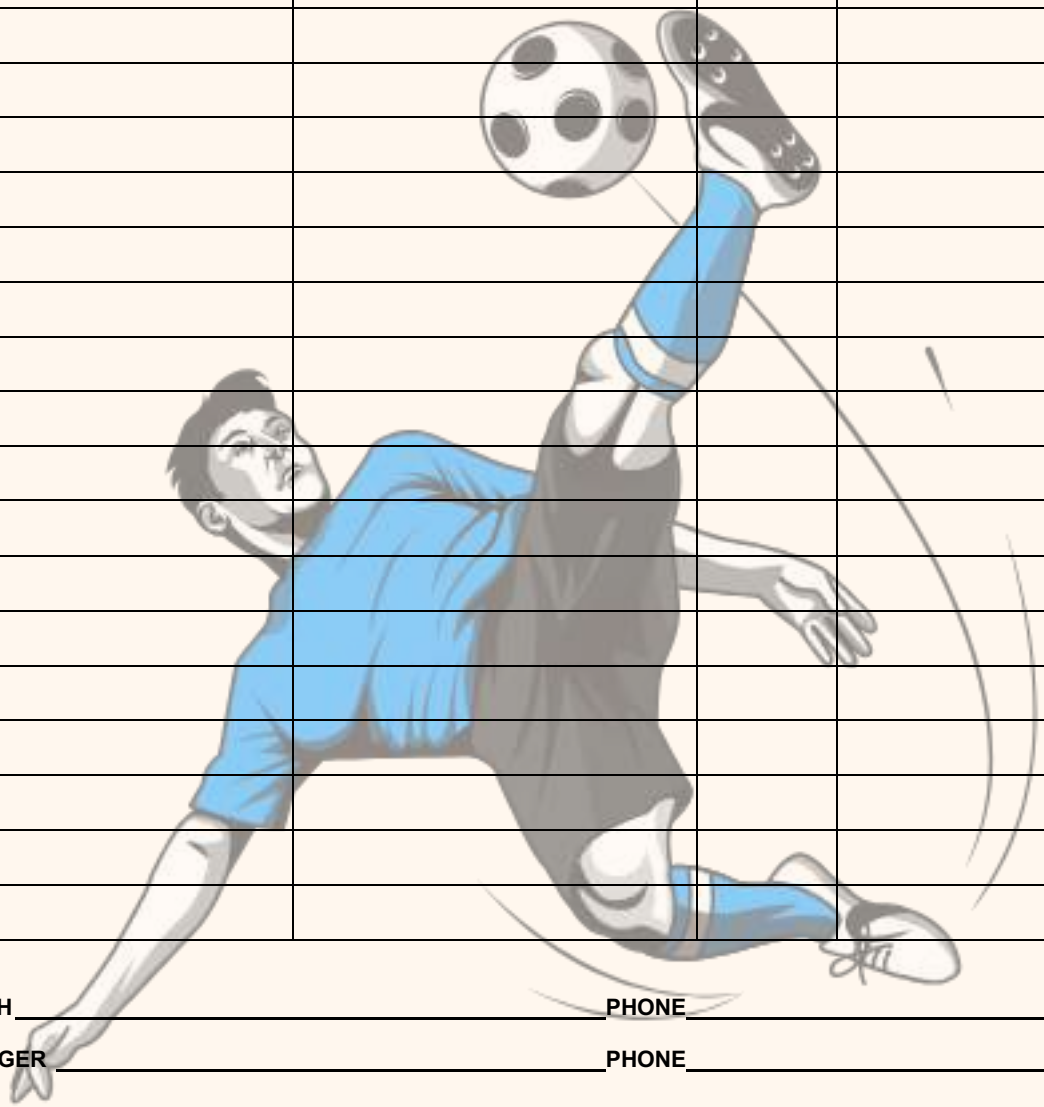

NAME OF COACH _____ **PHONE**_____

NAME OF MANAGER _____ **PHONE**_____

SIGN OF PRINCIPAL WITH STAMP

ANNEXURE "D"

Ajmani International School

AFFILIATED TO C.B.S.E. NEW DELHI (Playgroup - 12th)

LRP ROAD, RAJAPUR, LAKHIMPUR-KHERI, 262701, UTTAR-PRADESH

Phone: 9565211111, 9918161111

ajmaniinternationalschool@gmail.com

www.ajmaniinternationalschool.edu.in

(On your school letter head)

Travel Plan

Mandatory:- **17 July 2026 Annexure-D**

To be filled in and sent to organizing school

(via. EMAIL ajmaniinternationalschool@gmail.com on or before 17th July 2026.

Name of the School:- _____

Phone Number:- _____

Complete Postal Address: _____

Email Address:- _____

Name of Coach/Manager:- (i) _____ **Mobile No.:** _____

(ii) _____ **Mobile No.:** _____

No. of Participants: Boys: _____

Mode of Transport:- Bus/Train	
Arrival at Lakhimpur - Kheri	Bus/Train Name: _____ Date: _____ Time: _____
Departure from Lakhimpur - Kheri	Bus/Train Name: _____ Date: _____ Time: _____
No. of Participants	
No. of Teacher/Coach	

REQUIREMENT OF LODGING & BOARDING (YES/NO) _____

MEAL REQUIREMENT

Dates	Morning Tea	Break Fast	Lunch	Evening Tea/Snack	Dinner
29.07.2026					
30.07.2026					
31.07.2026					
01.08.2026					
02.08.2026					

School Stamp **Principal's Signature**

NOTE:-**Entry last date for sending confirmation is 17 july 2026** . Any entry received after due date will not be accepted.

CBSE CLUSTER - IV

ANNEXURE-E

FOOTBALL CHAMPIONSHIP (BOYS) 2026

Date:- 30th To 02nd, August 2026

AGE GROUP U-14 ☐ U-17 ☐ U-19 ☐

UID NO. _____ ADMISSION No. _____ Participant Name _____ Date of Birth _____ Class _____ Aadhar Card Number _____	Paste your photo duly attested by Principal
UID NO. _____ ADMISSION No. _____ Participant Name _____ Date of Birth _____ Class _____ Aadhar Card Number _____	Paste your photo duly attested by Principal
UID NO. _____ ADMISSION No. _____ Participant Name _____ Date of Birth _____ Class _____ Aadhar Card Number _____	Paste your photo duly attested by Principal
UID NO. _____ ADMISSION No. _____ Participant Name _____ Date of Birth _____ Class _____ Aadhar Card Number _____	Paste your photo duly attested by Principal
UID NO. _____ ADMISSION No. _____ Participant Name _____ Date of Birth _____ Class _____ Aadhar Card Number _____	Paste your photo duly attested by Principal
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Participant Name _____

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Participant Name _____

Date of Birth _____ Class _____

Aadhar Card Number _____

Paste your photo duly attested by Principal

Important Note: for students studying in class IX and above, their CBSE registration number has to be provided.

CERTIFICATE

Certified that above listed participants are bonafide students of our school and eligible as per rules circulated by CBSE for participating in Football CLUSTER IV (Boys) 2026 . The date of birth and class of study record against each student is correct as per school records. Photographs are personally attested by me.

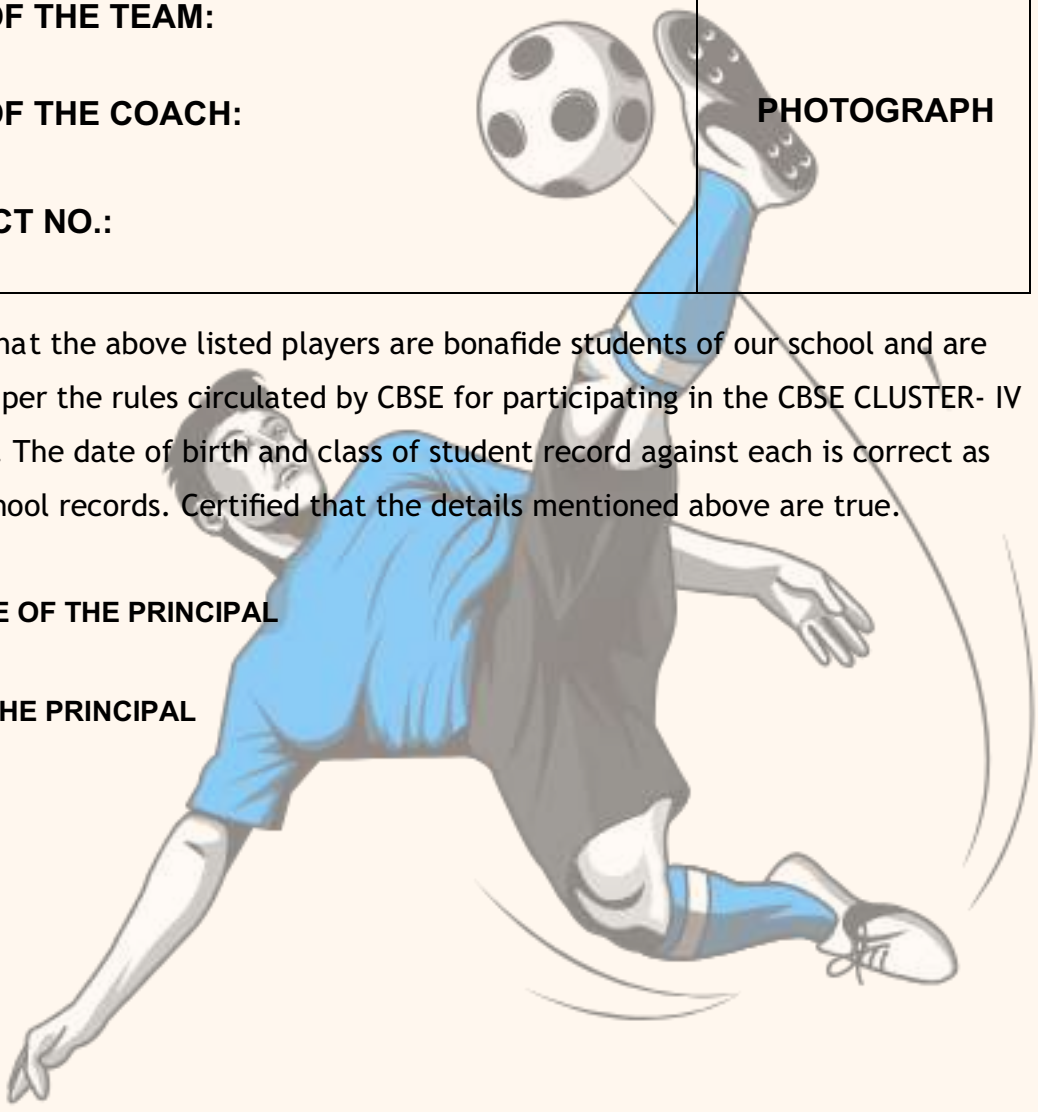
SIGN OF PRINCIPAL WITH STAM P



ANNEXURE-F

OFFICIALS ACCOMPANYING THE TEAM (MAXIMUM TWO)

NAME OF THE TEAM: **NAME OF THE TEAM MANAGER:** **CONTACT NO.:**	**PHOTOGRAPH**
NAME OF THE TEAM: **NAME OF THE COACH:** **CONTACT NO.:**	**PHOTOGRAPH**



Certified that the above listed players are bonafide students of our school and are eligible as per the rules circulated by CBSE for participating in the CBSE CLUSTER- IV 2026-2027. The date of birth and class of student record against each is correct as per the school records. Certified that the details mentioned above are true.

SIGNATURE OF THE PRINCIPAL

NAME OF THE PRINCIPAL